

AGENDA
PLANNING & ZONING COMMISSION OF THE CITY OF UNIVERSAL CITY, TEXAS
Regular Meeting, Monday Evening, February 6, 2023
COUNCIL CHAMBER, CITY HALL

1. **CALL TO ORDER:** Chairman Ronald N. Jackson at 6:00 pm
2. **QUORUM CHECK:** Michael Cassata, Development Services Director
3. **MINUTES OF PREVIOUS MEETING:** Regular Meeting—09 January 2023
4. **NEW BUSINESS:**
 - A. **Public Hearing:** P.C. 566 (SU 013)— A request for a **Specific Use Permit** at 2101 Pat Booker Road, Suite 104 (CB 5047F (UNIVERSAL MEDICAL PLAZA), BLOCK 1, LOT 1) to allow an insurance agency and financial services company in a C3—Commercial Services District, per zoning ordinance 581.
 - B. **Consider:** P.C. 566 (SU 013)— A request for a **Specific Use Permit** at 2101 Pat Booker Road, Suite 104 (CB 5047F (UNIVERSAL MEDICAL PLAZA), BLOCK 1, LOT 1) to allow an insurance agency and financial services company in a C3—Commercial Services District, per zoning ordinance 581.
 - C. **Public Meeting:** P.C. 555—A request for approval of the **Preliminary and Final Plat of Subdivision** establishing **1465 Pat Booker Subdivision:** Being 0.871 acres (37,934 square feet) situated in the Maria Lucia Torres survey No. 81, Abstract No. 745, County Block 5053, City of Universal City, Bexar County, Texas: being a portion of that certain 5.112 acre “TRACT 1” described in instrument to Northlake UC, Ltd. Recorded in Volume 11418, page 24 of the Bexar County Official Public Records.
 - D. **Consider:** P.C. 555—A request for approval of the **Preliminary and Final Plat of Subdivision** establishing **1465 Pat Booker Subdivision:** Being 0.871 acres (37,934 square feet) situated in the Maria Lucia Torres survey No. 81, Abstract No. 745, County Block 5053, City of Universal City, Bexar County, Texas: being a portion of that certain 5.112 acre “TRACT 1” described in instrument to Northlake UC, Ltd. Recorded in Volume 11418, page 24 of the Bexar County Official Public Records.
5. **CITY MANAGER’S REPORT:**
 - A. Dates and times of local meetings
 - B. Items for future commission discussion or consideration
 - C. Status of city projects and Council decisions
6. **ADJOURNMENT:**

Kristin Mueller, City Clerk

This facility is handicap accessible and handicap parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the City Clerk’s Office at (210) 659-0333 if these services are needed.

