

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|   |  |   |  |  |                                 |  |          |
|---|--|---|--|--|---------------------------------|--|----------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b> |  | <b>1 Filer ID (Ethics Commission Filers)</b>                | <b>2 Total pages filed:</b> 3                              |  |                                 |  |          |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                                | MS / MRS / MR  | FIRST   | MI   | <b>OFFICE USE ONLY</b>   |                                 |  |          |
|   | NICKNAME   | LAST  | SUFFIX   |  |                                 |  |          |
| Mrs. Lori Putt  |  |   |  |  |                                 |  |          |
| Mrs. Lori Putt  |  |   |  |  |                                 |  |          |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>                     | ADDRESS / PO BOX;  |   | APT / SUITE #;   | CITY;  | STATE;                          | ZIP CODE                                   |          |
|   | 114 Foxglove   |   |  | Universal City, TX   |                                 | 78148                                      |          |
| 4/26/24   |  |   |  |  |                                 |  |          |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                               | AREA CODE  | PHONE NUMBER  |  | EXTENSION  |                                 |  |          |
|   | ( 210 )  | 363-4986  |  |  |                                 |  |          |
| <b>6 CAMPAIGN TREASURER NAME</b>                                      | MS / MRS / MR  | FIRST   | MI   | <b>OFFICE USE ONLY</b>   |                                 |  |          |
|   | NICKNAME   | LAST  | SUFFIX   |  |                                 |  |          |
| Mrs. Lori A   |  |   |  |  |                                 |  |          |
| Mrs. Lori A   |  |   |  |  |                                 |  |          |
| <b>7 CAMPAIGN TREASURER ADDRESS</b>                                   |  | STREET ADDRESS (NO PO BOX PLEASE);                          |  | APT / SUITE #;   | CITY;                           | STATE;                                     | ZIP CODE |
| (Residence or Business)   |  | 114 Foxglove,   |  |  | Universal City,                 | TX   | 78148    |
| <b>8 CAMPAIGN TREASURER PHONE</b>                                     | AREA CODE  | PHONE NUMBER  |  | EXTENSION  |                                 |  |          |
|   | ( 210 )  | 363-4986  |  |  |                                 |  |          |
| <b>9 REPORT TYPE</b>  | <input type="checkbox"/> January 15  | <input type="checkbox"/> 30th day before election           | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |                                 |  |          |
|   | <input type="checkbox"/> July 15   | <input checked="" type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                   |                                 |  |          |
| <b>10 PERIOD COVERED</b>  | Month  | Day   | Year   | THROUGH  | Month                           | Day  | Year     |
|   | 3  | 26  | 24   |  | 4                               | 24   | 24       |
| <b>11 ELECTION</b>  | ELECTION DATE  |   |  | ELECTION TYPE  |                                 |  |          |
|   | Month  | Day   | Year   | <input type="checkbox"/> Primary   | <input type="checkbox"/> Runoff | <input type="checkbox"/> Other Description |          |
| 5 / 4 / 24  |  |   | <input checked="" type="checkbox"/> General                | <input type="checkbox"/> Special   |                                 |  |          |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)   |   |  | <b>13 OFFICE SOUGHT (if known)</b>   |                                 |  |          |
|   | N/A  |   |  | City Council Member  |                                 |  |          |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                          | <b>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</b> |   |  |  |                                 |  |          |
|   | COMMITTEE TYPE   | COMMITTEE NAME  |  |  |                                 |  |          |
|   | <input type="checkbox"/> GENERAL   | COMMITTEE ADDRESS   |  |  |                                 |  |          |
|   | <input type="checkbox"/> SPECIFIC  | COMMITTEE CAMPAIGN TREASURER NAME                           |  |  |                                 |  |          |
|   | Additional Pages   | COMMITTEE CAMPAIGN TREASURER ADDRESS                        |  |  |                                 |  |          |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

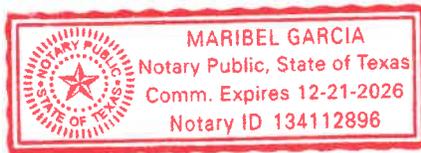
|                                  |   |   |
|----------------------------------|---|---|
| <b>15 C/OH NAME</b><br>Lori Putt |   | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>    | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0.00                                       |
| <b>EXPENDITURE TOTALS</b>        | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0.00                                       |
|                                  | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00                                       |
| <b>CONTRIBUTION BALANCE</b>      | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 5.01                                       |
| <b>OUTSTANDING LOAN TOTALS</b>   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0.00                                       |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Lori Putt*

Signature of Candidate or Officeholder

**Please complete either option below:**



**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Lori Putt this the 26<sup>th</sup> day of April,

2024, to certify which, witness my hand and seal of office.

*Maribel Garcia*  
Signature of officer administering oath

Maribel Garcia  
Printed name of officer administering oath

Notary/Deputy City Clerk  
Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

**FORM C/OH  
COVER SHEET PG 3**

**19 FILER NAME**  
*Lori Dutt*

**20 Filer ID (Ethics Commission Filers)**

| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTAL<br>AMOUNT |
|--|--------------------|
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$                 |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$                 |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                 |
| 4. SCHEDULE E: LOANS   | \$                 |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$                 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                 |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$                 |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$                 |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |